



PATENT APPLICATION  
Attorney Docket: 678-1294 (P11399)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

App. No.: 10/804,535 TC/A.U: 2618  
Applicant(s): PARK, Seung-Min et al. Examiner: YUN, Eugene  
Filed: March 19, 2004 Dated: September 27, 2007

For: **PORTABLE WIRELESS TERMINAL INCLUDING  
A MOVEABLE CAMERA LENS UNIT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. "1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. "1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

| For   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate<br>(Large<br>Entity) | Addit.<br>Fee |
|---|---|--|------------------|---------------------------|---------------|---------------------------|---------------|
| TOTAL<br>CLAIMS*  | 12  | 20                                       |                  | x 25 =                    | \$0.00        | x 50 =                    | \$0.00        |
| INDEPENDENT<br>CLAIMS   | 2   | 3  |                  | X100 =                    | \$0.00        | x200 =                    | \$0.00        |
| <input type="checkbox"/> First<br>Presentation of<br>Multiple Dep.<br>Claim |   |  |                  | 180.00                    |               | 360.00                    | \$0.00        |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

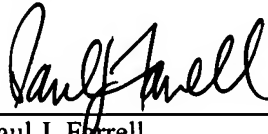
CERTIFICATE OF MAILING UNDER 37 C.F.R. '1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  
Dated: September 27, 2007

Dinh G. Lai

- ☐ Please charge Deposit Account No. 50-4053 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,



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Paul J. Farrell  
Reg. No. 33,494  
Attorney for Applicant(s)

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